

THE COMMONWEALTH OF MASSACHUSETTS

BRISTOL SS

Taunton, September 26, 2017

The September term of the County Commissioners was commenced in Taunton this day, it being the fourth Tuesday of said September.

Present: Commissioner Paul B. Kitchen, Commissioner John R. Mitchell and Commissioner John T. Saunders.

Meeting commenced at 4:10 PM

The payroll and warrants for week ending September 23, 2017 were reviewed and signed by the Commissioners.

Received notices from the Bristol County Agricultural High School which were executed on September 19, 2017:

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| 1. | Julie A. Raposo | Substitute Nurse | Effective 9/13/17 |
| 2. | Susan E. Davis | Sophomore Class Advisor | Effective 9/1/17 |
| 3. | Joyce Costa | Teacher's Aide | Effective 9/1/17 |
| 4. | Patricia A. Chapman | SPED Teacher's Aide | Effective 9/1/17 |

Received notices from the Bristol County Agricultural High School:

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|----|--------------------|---------------------------------------|-------------------|
| 1. | Kathleen Tracy | Varsity Softball Coach | Effective 9/1/17 |
| 2. | James T. Costa | Technology Director | Effective 7/1/17 |
| 3. | Thomas Cabral | J.V. Girls Basketball Coach | Effective 9/1/17 |
| 4. | Owen Worden | Boy's Baseball Coach | Effective 9/1/17 |
| 5. | Michael C. Johnson | Girls' Varsity Basketball Coach | Effective 9/1/17 |
| 6. | Kelsey Beauregard | Substitute Teacher | Effective 9/1/17 |
| 7. | Wendy Irons | Bus. Mgr.-Salary Increase | Effective 7/1/17 |
| 8. | Debra J. Gwozdz | Admin Asst. to Supt.- Salary Increase | Effective 7/1/17 |
| 9. | Robert McGlynn | Retirement-Facility & Operations Mgr. | Effective 10/6/17 |

Received notices from the Taunton Registry of Deeds:

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| 1. | Carolyn Ann Mitton | Principal Clerk-FT | Effective 10/2/17 |
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Received notices from the Bristol County Commissioner's Office:

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| 1. | Scott M. Aguiar | Facilities Superintendent-Salary Increase | Effective 7/1/17 |
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A motion was made by Commissioner Mitchell and seconded by Commissioner Kitchen to approve the minutes of September 13, 2017.

A motion was made by Commissioner Mitchell and seconded by Commissioner Kitchen to receive and place on file a revised Letter of Map Revision from the Federal Emergency Management Agency of the Flood Insurance Rate Maps for Bristol County communities.

Upon motion made by Commissioner Mitchell and seconded by Commissioner Kitchen voted to show the Commissioner's support of the national Adult Education and Family Literacy Week which takes place on September 25-30, 2017, and that the proper resolution be sent to Ms. Espindola.

Upon motion of Commissioner Mitchell and seconded by Commissioner Kitchen it was voted to receive and place on file the notice for the Bristol County Retirement Advisory Council Meeting which will be held November 14, 2017 at 9 a.m. at the Stoneforge Tavern in Raynham.

Upon motion of Commissioner Mitchell, seconded by Commissioner Kitchen, it was voted to approve and forward to the Treasurer's Office for payment Statement # 23 dated September 15, 2017, from Bogle, DeAscentis & Coughlin, P.C. for services rendered in the Bristol County Agricultural High School v. Michael S. Ursini case in the amount of \$460.00.

It is noted this for vendor 7179 and will be charged to 91430230-62235.

Upon motion of Commissioner Mitchell, seconded by Commissioner Kitchen, it was voted to approve the appointment of Bristol County Advisory Board Member Joseph R. Pacheco from Raynham as a member of the Bristol County Personnel Board.

Upon motion of Commissioner Mitchell, seconded by Commissioner Kitchen, it was voted to approve the estimate dated September 20, 2017 from Pierre C. Seguin, DBA Seguin Electric, 211 Popes Island, Unit # 5, New Bedford, MA 02740, to supply and install two 15W- 4' LED lamps in (3) Wrap fixtures; supply and install 2-2' 15W Led Lamps in (1) 1x2 surface fixture; supply and install (8) 15WU LED tubes in (4) surface 2x2 fixtures; and, supply and install (4) new 2x2 Prismatic lessees in above fixtures at the New Bedford Superior Court including all labor and materials for \$895.00.

This will be charged to 10611-52269.

Facilities Superintendent, Scott Aguiar explained that he received three quotes from plumbers for the Children's Museum for the leaking toilet.

Upon motion of Commissioner Mitchell, seconded by Commissioner Kitchen, it was voted to approve the estimate dated September 21, 2017 from Prodigy Services Company of Fall River, MA to install a new toilet, cast iron flange, new supply tube and shut off valve at the Children's Museum, 441 North Main Street, MA 02720 for the amount of \$654.50.

This will be charged to 10612-52269.

Upon motion of Commissioner Mitchell, seconded by Commissioner Kitchen, it was voted to approve the emergency estimate dated September 21, 2017 from Araujo Bros. Plumbing & Heating, P.O. Box 50225, New Bedford, MA 02745 to replace a leaking pipe at the New Bedford District Courthouse at 75 N. Sixth Street, New Bedford in the amount of \$3,351.61. This includes material & labor, Welder, Fire Watch and Insulation.

This will be charged to 10618-52269.

Upon motion of Commissioner Mitchell, seconded by Commissioner Kitchen, it was voted to approve the estimate dated September 14, 2017 From Advance Air & Heat Company Inc., 177 Bullock Road, East Freetown, MA

02717 to install one Islandaire air conditioning and heating chassis for the wall unit in the Chief Magistrate's office at the Attleboro District Courthouse for the amount of \$2,765.00.

This will be charged to 10619-52269.

Commissioner Kitchen mentioned that Mayor Dumas had provided him with some dates in November for an Advisory Board Meeting. The dates were November 13, 14, 20, 21 & 22. The purpose of this meeting would be for the Advisory Board to be presented with the Preferred Schematic Design for the project at the Bristol County Agricultural High School.

Administrator Gomes updated the Commissioner's on House Bill 792 and its presentation before the Judiciary Committee at the Statehouse. She indicated that Representative Fiola noted that she had been contacted by almost every elected County official in support of the Bill.

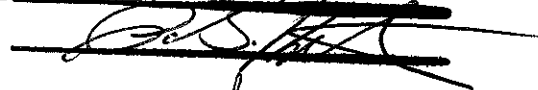
Commissioner Mitchell also mentioned the Massachusetts County Commissioner's Association and expressed interest in setting up a meeting.

There was a motion by Commissioner Mitchell, seconded by Commissioner Saunders to adjourn at 4:39 pm.

APPROVED

DATE

10/10/17



John L. Saunders

**BRISTOL COUNTY
COMMISSIONERS**