

THE COMMONWEALTH OF MASSACHUSETTS

BRISTOL SS

At a meeting of the Bristol County Commissioners holden at Taunton within and for the County of Bristol on the eighth day of August A.D., 2017 by successive adjournments from the March term of the previous year.

Present: Commissioner John R. Mitchell and Commissioner John T. Saunders.

Meeting commenced at 4:00 PM

The payroll and warrants for week ending August 5, 2017 was reviewed and signed by the Commissioners.

A motion was made by Commissioner Saunders and seconded by Commissioner Kitchen to receive and approve the following:

Received notices from the Bristol County Agricultural High School regarding the following employment matters:

| | | | |
|-----|------------------------|--------------------------------|---------|
| 1. | Irene M. Allie | Substitute Nurse | 9/1/17 |
| 2. | Jo-Anne Bernier | Sub. Cook/Helper | 9/1/17 |
| 3. | Leslie A. Blanchette | Voc. Curriculum Coordinator | 9/1/17 |
| 4. | Leslie A. Blanchette | Fall Show Advisor | 9/1/17 |
| 5. | Michelle D. Borrello | Substitute Nurse | 9/1/17 |
| 6. | Rosanne M. Carvalho | Food Svc. Asst. Manager | 8/28/17 |
| 7. | Laurie Cassidy | Substitute Teacher | 9/1/17 |
| 8. | Aaron Caswell | FFA Advisor | 9/1/17 |
| 9. | Deborah A Coderre | Newspaper Advisor | 9/1/17 |
| 10. | Deborah A Coderre | Senior Class Advisor | 9/1/17 |
| 11. | Seth Cook | Fall Show Advisor | 9/1/17 |
| 12. | Brian Costa | Varsity Cross Country Coach | 9/1/17 |
| 13. | Melissa Duffy | Fall Show Advisor | 9/1/17 |
| 14. | Jean Faunce-Dugan | Substitute Teacher | 9/1/17 |
| 15. | Dawn M. Fornari | Fall Show Advisor | 9/1/17 |
| 16. | Mildred Gedrites | Substitute Cafeteria Cook | 9/1/17 |
| 17. | Danielle Harootian | Fall Show-Pole Barn | 9/1/17 |
| 18. | Tennille Kazijian | Varsity Girls Soccer Coach | 9/1/17 |
| 19. | Rachel Marie Keating | Girls Varsity Volleyball Coach | 9/1/17 |
| 20. | Adam Latham | Fall Show-Pole Barn | 9/1/17 |
| 21. | Kelsey LeBreux | Substitute Nurse | 9/1/17 |
| 22. | Kerstin Lindrooth | JV Volleyball Coach | 9/1/17 |
| 23. | Eve Lippold | Substitute Teacher | 9/1/17 |
| 24. | Eugene R. Oliver | Substitute Teacher | 9/1/17 |
| 25. | Susan Phenix | Substitute Teacher | 9/1/17 |
| 26. | Keith Poloskey | Director of Athletics | 9/1/17 |
| 27. | Keith Poloskey | Boys Varsity Wrestling Coach | 9/1/17 |
| 28. | Kathleen Reilly | Freshman Class Advisor | 9/1/17 |
| 29. | Joseph P. Ryan | Fall Show Advisor | 9/1/17 |
| 30. | Elizabeth Savage | Student Council Advisor | 9/1/17 |
| 31. | Arthur D. Smith | Substitute Teacher | 9/1/17 |
| 32. | Robin VanRotz | FFA Advisor | 9/1/17 |
| 33. | Elizabeth Damiano Ward | Yearbook Advisor | 9/1/17 |
| 34. | Elizabeth Damiano Ward | Junior Class Advisor | 9/1/17 |
| 35. | Donna Welshman | Substitute Teacher | 9/1/17 |
| 36. | Connor Worden | Substitute Teacher | 9/1/17 |

Received notices from the Northern District Registry of Deeds regarding the following employment matters:

| | | | |
|-----|----------------------|-------------------------------------|---------|
| 1. | Cheryl M. Cain | Sr. Principal Clerk | 7/09/17 |
| 2. | Ann V. Jacobs | Sr. Data Processing Operator | 7/09/17 |
| 3. | Patricia A. Lamothe | Sr. Principal Clerk | 7/09/17 |
| 4. | Jill Perez | Sr. Principal Clerk | 7/09/17 |
| 5. | Marjorie B. Roy | 1 st Sr. Admin. Clerk | 7/01/17 |
| 6. | Maria Manuela Vieira | Sr. Head Admin. Clerk | 7/09/17 |
| 7. | Olga M. Costa | Executive Assistant | 7/01/17 |
| 8. | Lynne M. Ferreira | Data Processing Director | 7/01/17 |
| 9. | Francis J. McGuirk | 1 st Executive Assistant | 7/01/17 |
| 10. | Margaret A. Martin | Office Supervisor | 7/01/17 |

A motion was made by Commissioner Saunders and seconded by Commissioner Mitchell to approve the minutes of August 3, 2017.

A motion was made by Commissioner Saunders and seconded by Commissioner Mitchell to table item #3 on the Agenda until Commissioner Kitchen is present.

Upon motion of Commissioner Saunders and seconded by Commissioner Mitchell it was voted to approve and authorize Commissioner Mitchell to execute the "Indemnification Agreement" and the "Right of Entry-Without Prejudice" with the Town of Dighton relative to the extension of sidewalk on Center Street in Dighton near the Bristol County Agricultural School.

Upon motion of Commissioner Saunders and seconded by Commissioner Mitchell it was voted to approve the invoice from Attorney Robert Novack for legal services in the amount of \$762.50. Vendor # 3484 charged to 13420-52235.

Upon motion of Commissioner Saunders and seconded by Commissioner Mitchell it was voted to approve the audit proposal from Lynch, Malloy, Marini LLP for the Fiscal Year 2017 audit services in the amount not to exceed \$25,000. Vendor # 2493 charged to 13420-52233.

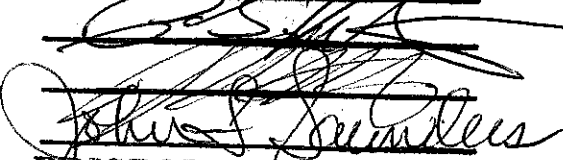
Administrators Gomes indicated that she had one item under "Unanticipated Items" that involved the quotes for landscape maintenance around the front and left side of the Taunton Superior Court. Three companies were called and only one responded. Yukon landscaping was recommended.

Upon motion of Commissioner Saunders and seconded by Commissioner Mitchell it was voted to approve the proposal for \$1,800.00 from Yukon Landscaping, P.O. Box 230, Raynham, MA 02767, to do landscape maintenance around the outside front and left side of the Taunton Superior Courthouse. Said services will be paid from 10610-52299.

A motion was made Commissioner Saunders, seconded by Commissioner Mitchell to adjourn at 4:28 pm.

APPROVED

DATE 8/22/17


**BRISTOL COUNTY
 COMMISSIONERS**