



MARC J. SANTOS, ESQUIRE  
CLERK OF THE BOARD

*The Commonwealth of Massachusetts*  
OFFICE OF THE  
**COUNTY COMMISSIONERS OF BRISTOL COUNTY**  
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COMMISSIONERS

**CHAIRMAN**  
PAUL B. KITCHEN  
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JOHN R. MITCHELL  
FALL RIVER

JOHN T. SAUNDERS  
NEW BEDFORD

# Notice

**From:** Bristol County Commissioners' Office  
**Date:** February 8, 2017  
**Re:** County Commissioners' Meeting

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The Bristol County Commissioners will hold a meeting:

Taunton Superior Courthouse  
9 Court Street  
Taunton, MA 02780  
Tuesday, October 24, 2017  
4:00 PM

Agenda:  
Open Session

[jcioper@countyofbristol.net](mailto:jcioper@countyofbristol.net)